## **Lake Country Community Fest**

~ Produced by the Hartland Chamber of Commerce & the Delafield Chamber of Commerce ~ Saturday, March 23, 2019
Arrowhead High School
10:00 am - 3:00 pm

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Business Name:			
Business Name: (Please list business name exactly how it is to appe	ear on all publica	ations, promotions, sig	gns and website.)
Contact:	•	Phone: ( )	,
Address:			
City:St	ate: Zir	o:	
Email (required for follow up contact):	<b></b>		
Website (required for hyperlink posting on Fest web			
I am a member of: Hartland Chamber REMINDER: Please review "Additional No			
<b>Booth location request:</b> Visit <a href="www.lakecount">www.lakecount</a> choices. If you require electricity, you must che layout. We will contact you ONLY in the even registration form. Final confirmations/updates will <b>prior to the event</b> . Assigned booths may be available.	oose a booth fint your choices at	rom those marked w are unavailable upon c email address listed ab	ith an "E" designation on our receipt of your check and ove approximately 2 weeks
First Booth Choice Second	Booth Choice	eThird Boot	h Choice
<b>Booth Fees</b>	By Feb 15th	After Feb 15	th Totals
Chamber Members & Non-Profits	\$ 135.00	\$ 175.00	
Non-Member	\$ 300.00	\$ 375.00	
Non-Member Non-Profit	\$ 175.00	\$ 225.00	
Electricity (additional charge/limited availability)	\$ 35.00	\$ 40.00	
	e 20.00	\$ 35.00	
Additional skirted table –one included free	\$ 30.00		
Additional skirted table –one included free  Extra signage (for shared booths only)	\$ 10.00	\$ 15.00	
	\$ 10.00		
	\$ 10.00 TOTAL	\$ 15.00 a of Check	

We will do our best to accommodate your requests. Booth assignments are based on a first come, first serve basis. Register early to secure a booth position that fits your company/organization needs. Payment must be made at the time of registration and booths WILL NOT be assigned until paid in full.

FOR OFFICE USE ONLY: Date received: \_\_\_\_\_ Check # \_\_\_\_