

Lake Country Community Fest
 ~ Produced by the Hartland Chamber of Commerce & the Delafield Chamber of Commerce ~
Saturday, March 23, 2019
Arrowhead High School
10:00 am – 3:00 pm

Food Vendor Registration Form

Business Name: _____
 (Please list business name exactly how it is to appear on all publications, promotions, signs and web site.)
 Contact: _____ Phone: (____) _____
 Address: _____
 City: _____ State: ____ Zip: _____
 Email (required for follow up contact): _____
 Website (required for hyperlink posting on Fest website): _____

I am a member of: Hartland Chamber ____ Delafield Chamber ____ Both ____ Neither ____

REMINDER: Please review “Additional Notes” on Exhibitor Information form for restricted items.

Visit www.lakecountrycommunityfest.com to view booth layout and make choices. Final confirmations/updates will be sent to the email address listed above **approximately 2 weeks prior to the event**. Assigned booths may be available for viewing on website prior to formal confirmation. **Vendors must submit a copy of insurance certificate showing coverage is active at least thru March 24, 2019.** Number of participating vendors will be limited to 5-6 and vendors will retain the sales from food items. In order to avoid duplication, all food item menus will be pre-approved by the Committee. List food items to be sold:

BOOTH FEES	Amount	Totals
Chamber of Commerce Member	\$150.00	
Non-Chamber Members	\$300.00	
Non-Profit –Member Only (Limited space available)	\$100.00	

TOTAL of Check _____

_____ Yes, electricity required. (Bring your own grounded, 3-prong extension cord.)

Follow Registration and payment process online. Must be received by Friday, February 15, 2019.

For questions contact:

Lynn Minturn
 President
 Hartland Chamber of Commerce
 (262) 367-7059

Megan Braatz
 Executive Director
 Delafield Chamber of Commerce
 (262) 370-3861

We will do our best to accommodate your requests. Booth assignments are based on a first come, first serve basis. Register early to secure a booth position that fits your company/organizations needs. Payment must be made at the time of registration and booths WILL NOT be assigned until paid in full.

FOR OFFICE USE ONLY: Date received: _____ Check # _____