

**Lake Country Community Fest**  
 ~ Produced by the Hartland Chamber of Commerce & the Delafield Chamber of Commerce ~  
**Saturday, March 23, 2019**  
**Arrowhead High School**  
**10:00 am – 3:00 pm**

**Sponsor Registration Form**

Business Name: \_\_\_\_\_  
 (Please list the business name exactly how it is to appear on all publications, promotions, signs and web site.)  
 Contact: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_  
 Email (required for follow up contact): \_\_\_\_\_  
 Website (required for hyperlink posting on Fest website): \_\_\_\_\_

I am a member of: Hartland Chamber \_\_\_\_ Delafield Chamber \_\_\_\_ Both \_\_\_\_ Neither \_\_\_\_  
**REMINDER: Please review “Additional Notes” on Exhibitor Information form for restricted items.**

Visit [www.lakecountrycommunityfest.com](http://www.lakecountrycommunityfest.com) to view booth layout and make choices. If you require electricity, you must choose a booth from those marked with an “E” designation on the layout. We will contact you ONLY in the event your choices are unavailable upon our receipt of your check and registration form. Final confirmations/updates will be sent to the e-mail address listed above **approximately 2 weeks prior to the event.** Assigned booths may be available for viewing on the website prior to formal confirmation.

First Booth Choice \_\_\_\_\_ Second Booth Choice \_\_\_\_\_ Third Booth Choice \_\_\_\_\_

| Sponsorship Fees   | Amount     | Totals |
|--|------------|--------|
| Corporate Sponsor (booth & electric included w/sponsorship)                          | \$1,000.00 |        |
| Electric Needed? ____ Yes ____ No  | N/C        | -----  |
| Contributor Sponsor (booth & electric included w/sponsorship)                        | \$ 500.00  |        |
| Electric Needed? ____ Yes ____ No  | N/C        | -----  |
| *Associate Sponsor (booth & electric included w/sponsorship)                         | \$ 375.00  |        |
| Electric Needed? ____ Yes ____ No  | N/C        |        |
| *Friends of the Chamber Sponsor (booth included/electric not included w/sponsorship) | \$ 275.00  |        |
| Electric Needed? ____ Yes ____ No  | \$ 35.00   |        |
| *Entertainment Sponsor (booth & electric not included w/sponsorship)                 | \$ 100.00  |        |
| *Business to Business Networking Sponsor   | \$ 50.00   |        |

\*Available to Chamber Members ONLY.

**TOTAL of Check** \_\_\_\_\_

**Follow Registration and payment process online. For questions contact:**

**Lynn Minturn**  
 President  
 Hartland Chamber of Commerce  
 (262) 367-7059

**Megan Braatz**  
 Executive Director  
 Delafield Chamber of Commerce  
 (262) 370-3861

We will do our best to accommodate your requests. Booth assignments are based on a first come, first serve basis. Register early to secure a booth position that fits your company/organization needs. Payment must be made at the time of registration and booths **WILL NOT** be assigned until paid in full.

FOR OFFICE USE ONLY: Date received: \_\_\_\_\_ Check # \_\_\_\_\_